| 1 2 3 4 5 | APPROVED Deter 2-25-01 | Submitted by: Assemblymembers TAYLOR, TESCHE, Van Etten, Tremaine, Shamberg, Traini, Fairclough, Sullivan Prepared by: Department of Assembly For reading: September 25, 2001 | | |
|----------------------------|---|---|--|--|
| 6 7 8 | ANCHORAGE, ALASKA AR NO. 2001-297 | | | |
| 9 10 11 12 13 | A RESOLUTION OF THE ANCHORAGE MU ANCHORAGE POLICE DEPARTMENT TO PAR PROGRAM | | | |
| 14 15 16 17 18 | WHEREAS, the Alaska Police Corps Program Alaskan law enforcement agencies increase the nu training assigned to community patrol; and | n is designed to address violent crime by helping umber of officers with advanced education and | | |
| 19 20 21 | | ned to motivate highly qualified young people to nunicipalities that need them the most; and | | |
| 22 23 24 | WHEREAS, the Corps does this by offering college students who agree to serve where needed | Federal scholarships on a competitive basis to on community patrol for at least four years; and | | |
| 24 25 26 27 20 | WHEREAS, participation in this Program Department Employee's Association (APDEA), and t and | has been endorsed by the Anchorage Police he Anchorage Police Department Administration; | | |
| 29 30 31 32 33 | WHEREAS, this Program will benefit police departments throughout the State of Alaska officers from around the State will be trained together in one academy and, upon return to the individual communities, will have already established a rapport and communications link among office throughout Alaska; and WHEREAS, the Police Corps Program is funded entirely by the Justice Department a implemented at no additional cost to Anchorage tax payers. | | | |
| 34 35 36 | | | | |
| 37 38 | NOW, THEREFORE, the Anchorage Assem | bly resolves: | | |
| 39 40 | That the Assembly encourages the Anchorage Police Department to partner with the Al- Police Corps Program. | | | |
| 41 42 43 | PASSED AND APPROVED by the Anchorage 2001 | ge Assembly this 25 th day of <u>September</u> , | | |
| 44 45 46 | | Chair | | |
| 47 48 | ATTEST: | | | |
| 49 50 51 | Municipal Clerk | | | |

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE Ŧ

| | | L CLERK'S OFFICE MENT CONTROL SHEET | Arc 2005- 29" |
|---|--|---|---|
| 1 | SUBJECT OF AGENDA DOCUMENT | | DATE PREPARED 9/25/01 |
| | A Resolution Encouraging the Anchorage Police Department to Partner with the | | INDICATE DOCUMENTS ATTACHED |
| | Alaska Police Corp Program | | |
| | | | |
| 2 | DEPARTMENT NAME Assembly | DIRECTOR'S NAME Greg Mo | yer |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED B | Y | HIS/HER PHONE NUMBER |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS | DATE |
| | Mayor | | |
| | Heritage Land Bank | | |
| | Merrill Field Airport | | |
| | Municipal Light & Power | | |
| | Port of Anchorage | | |
| | Solid Waste Services | | |
| | Water & Wastewater Utility | | |
| | Municipal Manager | | |
| | Cultural & Recreational Services | | |
| | Employee Relations | | |
| | Finance, Chief Fiscal Officer | | |
| | Fire | | |
| | Health & Human Services | | |
| | Office of Management and Budget | | |
| | Management Information Services | | |
| | Police | | |
| | Planning, Development & Public Works | | |
| | Development Services | | |
| | Facility Management | | |
| | Planning | | |
| | Project Management & Engineering | unun | RECK |
| | Street Maintenance | S. | Children Children |
| | Traffic | Current Contraction | 20 000 |
| | Public Transportation Department | A A A A A A A A A A A A A A A A A A A | 20,200, |
| | Purchasing | E. C. | And its |
| | Municipal Attorney | (III) | Area and a second |
| | Municipal Clerk | | |
| | Other | | |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS Q. d. derdun 9. B. Action | | |
| | 9. B. Acrus | | |
| 6 | ASSEMBLY MEETING DATE 9/201 | 7 PUBLIC HEARING DAT | E REQUESTED |